| No. 300   | ri  |                     | THE DIVISION OF HE   |   |                                       | متح والمحارث                 | <b>"</b> O                                   |  |  |
|-----------|---|---------------------|--|---|---------------------------------------|------------------------------|--|--|--|
| 10.48     | HIED DEC 2  | 27 1950             | STANDARD CERTIF  | FICATE OF DE  | ATH s                                 | state File No                | 43387  |  |  |
| 087       | BIRTH NO REG. DIST. NO. 360 PRIMARY REG. DIST., NO. 3076 Registrar's No. 182  |                     |  |   |                                       |                              |  |  |  |
| 1         | I. PLACE OF DEATH a. COUNTY Vernon  |                     |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before a. STATE MISSOURI b. COUNTY Vernon /072. |                                       |                              |  |  |  |
| _         | b. CITY (If outside corporate limits, write RI<br>OR<br>TOWN Nevada   |                     | URAL and give c. LENGTH OF township) STAY (in this place                               | C. CITY (If outside corporate limits, write RURAL and give township) OR TOWN Nevada                                 |                                       |                              |  |  |  |
| RECORD    | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION 534 East Lee   |                     |  | d. STREET (If rural, give location) ADDRESS 534 East Lee  |                                       |                              |  |  |  |
| ĕ         |   | a. (First)          | b. (Middle)  | c. (Last)   | <del></del>                           |                              |  |  |  |
|           |   | essie               | May  | Waring  | 4. DATE<br>OF 11<br>DEATH             | м <del>оты)</del><br>ovember | (Day) (Year)<br>3 1950                       |  |  |
| LNEN      | 5. SEX   6.   | COLOR OR RACE       | 7. MARRIED, NEVER MARRIED,<br>WIDOWED, DIVORCED (Bpodiy)<br>Married                    | 8. DATE OF BIRTH  | 9. AGE (Iz                            | day) Months                  | YEAR   F INDER M RES.<br>Days   House   Min. |  |  |
| PERMANENT | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUS EVITE  |                     | 19b. KIND OF BUSINESS OR IN-<br>OWN home   | 11. BIRTHPLACE (State   |                                       | ,                            | IZ. CITIZEN OF WHAT COUNTRY?                 |  |  |
| Α.        | 13a. FATHER'S NAME  |                     | 13b. MOTHER'S MAIDEN   | NAME  | 14. NAME OF HUS                       | BAND OR WIFE                 |  |  |  |
| ■         | Henry Aue   |                     | Mattie Kirk  | man   | Alfred                                | Waring                       |  |  |  |
| MAKE      | (If yee, give war or dates of NO  |                     | d service) NO.   | 1   | S SIGNATURE OF                        | 534                          | ADDRESS<br>East Lee                          |  |  |
| ا آج<br>ا | 18. CAUSE OF DEATH  | ·                   | MEDICAL  | Alfred War  | LIUR                                  | Nevada                       | <u>. M1880Ull</u>                            |  |  |
| INK-      | Enter only one cause per line for (a), (b), and (c)  I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a)  |                     |  | iany I  | Sawbos                                | ej                           | INTERVAL BETWEEN<br>ONSET AND DEATH          |  |  |
| CK        | *This does not mean   | ANTECEDENT CAL      |  | (   | _                                     | , i                          |  |  |  |
| BLA       | the mode of dying, such Morbid conditions as heart failure, asthenia, rise to the above ca etc. It means the dis-   |                     | if any, giving DUE TO (b)<br>use (a) stating<br>te last.                               |   |                                       |                              |  |  |  |
| i         | ease, injury, or complica-<br>tion which caused death.  |                     | DUE TO (c)   | ·   | · · · · · · · · · · · · · · · · · · · |                              |  |  |  |
| UNFADING  |   | Conditions contribu | ICANT CONDITIONS  uting to the death but not  e or condition causing death.            | ·   |                                       |                              | 4801   |  |  |
| NFA       | 19a. DATE OF OPERA-<br>TION 19b. MAJOR FIND   |                     | INGS OF OPERATION  | 34  |                                       |                              | 20. AUTOPSY1                                 |  |  |
| i i       | More !  |                     | Transaction and the second   | l   |                                       |                              | YES L NO C                                   |  |  |
| ING       | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | l be                | 1b. PLACE OF INJURY (e.g., in or about ome, farm, factory, street, office bidg., etc.) | 21c. (CITY, TOWN, OR  | TOWNSHIP)                             | (COUNTY)                     | (STATE)                                      |  |  |
| -USING    | 21d. TIME (Month) (Day), (Year) (Hour) 21e. INJURY OCCURRED OF INJURY OCCUR?  WHILE AT MORK AT WORK   |                     |  |   |                                       |                              |  |  |  |
| PLAINLY   | 22. I hereby certify that I attended the deceased from 1/3, 1950, to 1950, that I last saw the deceased alive on 1/3, 1950, and that death occurred al 0:00Pm., from the causes and on the date stated above. |                     |  |   |                                       |                              |  |  |  |
| Į.        | 23a. SIGNATURE  | 1830                | _, and that death occurred att.  | 23b. ADDRESS  | ne causes and on in                   | te dale stated               | 23c. DATE SIGNED                             |  |  |
| li li     | CASNOCI   | En aso              | is MO  | Nevo  | La, 90                                | 70-                          | 11-4-50                                      |  |  |
| WRITE     | 24a. BURIAL, CREMA-<br>TION, REMOVAL (Specify)<br>BURIAL  | Novembe             | ~~ (   |   | 24d. LOCATION (City,<br>Nevada,       |                              | y) (State)<br>Missouri                       |  |  |
| F         | DATE REC'D BY LOCAL.  |                     | <del></del>  | 25. FUNERAL DIREC   |                                       |                              | RESS .                                       |  |  |
| <u>[</u>  | 12-1-50   | Malky               | n. H. Hancy !  | lery.   | Jananalt                              | mus 1                        | (cuada                                       |  |  |
|           |   | •                   | (Licensed Embalmer's S   | tateri i na Reverse Sid   | (1) total Jan                         | · 9                          | hissourie                                    |  |  |

| Division of HEALTH of Mo.  District No. 5 - Springfield |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| RESERVED DEC 11 1950                                    |   |  |  |  |  |  |  |  |
| Dist. File 1250-2464                                    | f |  |  |  |  |  |  |  |
| Date Filed 12 - 14-50                                   |   |  |  |  |  |  |  |  |

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

STATEMENT BY LICENSED EMBALMER.

working under my personal supervision.

P. O. Address Address Address Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.